

A STUDY OF THE LEVITICAL OFFERINGS						
Name	Elements	Procedure	God's Portion	Priest's Portion	Significance	Value of Christ's Death
Dedicatory Offerings - Heb.5:1 called "gifts" (in the favor of God).....have to do with Christ's perfection						
Burnt offering Lev.1:6:8-13	Bull,ram,he-goat or male dove or young pigeon for the poor without defect.	Offerer laid hand(s) on the head of the sacrifice, killed it on the north side of the altar. He then cut up and washed the sacrifice. Priest poured the blood at side of the altar and burned the whole animal.	All burned.	Skin.	This voluntary offering signifies complete surrender to God. With the fellowship offering, it signifies devotion and commitment.(2Chr.29:31-35).	His Devotion In His life and death, perfectly accomplishing the will of God. Christ's sinless nature. Totally consumed at the cross by the flames of wrath. Burnt:" that which ascends"
"sweet savour" re: Eph.1:6 Heb.10:7-8 Rom.12:1-2		The priest received the animal skin.				
Grain offering (KJV: meat) meal, grain Lev.2:1-16 Lev.6:14-23	Fine flour, baked bread, or crushed grain made with olive oil and salt; never any yeast or honey;incense.	The food was prepared by offerer and brought to the altar. Priest burned a "memorial portion"(handful) of the offering and kept the rest as his food. Officiating priest:cooked part. Rest of the priests : uncooked oart.	A handful, part of oil, all frankincense, all the priest's offering.	All remainder.	This voluntary offering accompanied most burnt offerings and fellowship offerings. Thanksgiving for 1st fruits.	His Perfection As man ,presenting to God an unblemished life, wholly devoted to the Father's purposes.
"sweet savour" re: Heb.7:26						
Fellowship offering (KJV:Peace) Lev.3 Lev.7:11-36	Any animal(mor f) without defect from the flock,herd, variety of breads. No birds.	Offerer laid hands on the head of the animal and killed it at the door to the outer tabernacle or temple court. Priest collected the blood, threw it against the altar. Choice parts were burned. Part of the animal was given to the priest. The offerer and his family ate the rest as a communal meal,within 1 or 2 days.	All the fat.	Heave-shoulder(right thigh) and wave-breast. Officiating priest: right thigh. Rest of priests: wave -breast.	The communal meal symbolized fellowship with God. This voluntary offering could be: a) thanks for a blessing bestowed, b)a ritual expression of a vow, or c) a freewill offering to be brought to one of the 3 required religious convocations.	His Communion By his death becoming our peace and the ground of communion.
"sweet savour" re: Rom.5:1 Col.1:20 Eph.2:14						
Expiatory Offerings- Heb. 5:1 called " sacrifices" (out of the favor of God).....have to do with Christ's suffering						
Sin offering Lev.4:1-5:13 Lev.6:24-30;12:6-8; Lev.14:12-14	Suitable animal without defect: * Young bull for high priest & congregation	Offerer laid hand(s) on the animal's head, then killed it on north side of the altar. Priest poured blood on the horns of the altar & at its base.	All the fat.	Remainder.	This mandatory offering was made by a person who sinned unintentionally or was ritually unclean. The worshipper identified himself with the sacrifice before it was killed for his atonement. Victim's death is smybolically the sinner's death.	His Victorious Death His substitutionary death. On the cross made sin for us.
"non-sweet savour" re: 2 Cor.5:21 Rom.8:3 Heb.9:27	*Male goat for leader *Female goat or lamb for common person *Dove or pigeon for the poor *Tenth of an ephah of fine flour for the very poor.	The choice parts were burned outside the camp . The priest received what was edible, except in the case of a bull.				Dying for our sinful nature. Sin singular=the root of sin.
						Victory over the <i>principle</i> of sin.
Guilt offering (KJV:Trespass) Lev.5:14-6:7 Lev.7:1-6 Lev.14:12-18	Ram or lamb without defect and of proper value.	Offerer first made full restoration plus 1/5, then laid hand(s) on the animal's head and killed it on the north side of the altar. Priest poured the blood on the ground around the altar. Choice parts were burned outside the camp.	All the fat.	Remainder.	This mandatory offering was made when a person deprived another of his rights , as by theft or leprosy; in the latter case ,God had been deprived of the leper's worship while he or she was unclean.	By His sacrifice becoming answerable for sins and transgressions against God and man. Dying for our sinful acts. Sins plural= the fruit of sin.
"non-sweet savour" re: Col.2:13,14 1 Pet.2:24,1 Cor.15:3		The priest received what was edible.				Victory over the <i>practice</i> of sin
Chart by Elio Di Ciocco 2011						